



Kenton County Planning Commission

Thursday, January 05, 2023 | 6:15 PM
Kenton Chambers, County Government Center | Covington

Call to order

1. Welcome
2. Pledge of Allegiance and Invocation
3. Roll call; determination of a quorum
4. Review of public hearing procedures

Administrative reviews and reports

5. Review of this month's agenda (*action required*)
6. Review of last month's meeting minutes (*action required*)
7. Report of last month's receipts and expenditures (*action required*)
8. Report of last month's actions by staff (*no action required*)
 - a. Subdivision Plat Letter
 - b. Stage II Updates (*none this month*)
9. Report of last month's actions by our legislative bodies (*no action required*)

Public hearing

10. **FILE NUMBER: PC2211-0006**
APPLICANT: City of Independence per Chris Moriconi, City Administrator
REQUEST: A proposed text amendment to the Independence Zoning Ordinance adding a definition for Coin-Operated Laundries and Dry Cleaners and adding them as a permitted use within the CC (Community Commercial) Zone.
11. **FILE NUMBER: PC2212-0001**
APPLICANT: City of Fort Mitchell per Edwin King, City Administrator
REQUEST: Multiple proposed text amendments to the Fort Mitchell Zoning Ordinance including: (1) clarifying when a timeframe begins for the reestablishment, repair, or restoration of a nonconformity; (2) adding a definition for Coin-Operated Laundries and Drycleaners and adding them as a conditional use within the HC (Highway Commercial) Zone; (3) removing conflicting language regarding the cumulative floor area of accessory dwelling units; (4) adding a setback for driveways; (5) adding a height limit on flag poles; (6) fixing a typo in the Character Standards for Services, Utilities, and Minor Accessory Uses; and (7) updating the Agritourism definition.
12. Reports from Committees (*no action required unless requested*)
 - a. Bylaws
 - b. *Direction 2030* Implementation
 - c. Executive
 - d. Social Media
 - e. Subdivision Review
 - f. Z21 Review Committee

13. Reports from Commission members *(no action required unless requested)*
14. Report from legal counsel *(no action required unless requested)*
15. Reports/announcements from staff *(no action required unless requested)*
16. General correspondence *(no action required unless requested)*

New Business

17. Election of 2022 officers per Commission Bylaws
 - a. Report from the Nominations Committee
 - b. Request for nominations from the floor
 - c. Votes for chair, vice chair, and treasurer

Public Comments

Adjourn

Calendar Notes
<p>Thursday, February 02, 2023: Monthly Public Hearing/ Business Meeting (6:15 PM) The deadline to submit applications for this agenda is 5 PM on January 5.</p> <p>Thursday, March 02, 2023: Monthly Public Hearing/ Business Meeting (6:15 PM) The deadline to submit applications for this agenda is 5 PM on February 2.</p>