



## Kenton County Planning Commission

Tuesday, January 07, 2020 | 6:15 PM

Kenton Chambers, County Government Building | Covington

### Call to order

1. Welcome
2. Pledge of Allegiance and Invocation
3. Roll call; determination of a quorum
4. Review of public hearing procedures and safety precautions for the room

### Administrative reviews and reports

5. Review of this month's agenda (*action required*)
6. Review of last month's meeting minutes (*action required*)
7. Review of last month's receipts and expenditures (*action required*)
8. Report of last month's actions by staff (*no action required*)
  - a. Subdivisions
  - b. Stage II Development Plans
9. Report of last month's actions by our legislative bodies (*no action required*)

### Public hearing

10. **FILE: PC1912-0002** (*action required*)  
**APPLICANT:** Keystone Hotel Group per Subhas Patel on behalf of Kentucky Multi-Family Investment  
**LOCATION:** 601 Scott Street in Covington; an area of approximately 0.47 acres bounded by East Sixth Street to the north, Scott Street to the east, and East Pike Street to the south.  
**REQUEST:** A proposed map amendment to the Covington Zoning Ordinance changing the described area from CG-3P (HP-O) (a general commercial zone with an historic overlay) to CBD-7P (HPO) (a central business district zone with an historic overlay); the applicant proposes to construct a hotel with seven floors and underground parking.
11. **FILE: PC1912-0001** (*action required*)  
**APPLICANT:** Scott Smith, City Administrator, City of Ludlow  
**REQUESTS:** Proposed text amendments to the Ludlow Zoning Ordinance: (1) adding attached single-family residential dwellings as a permitted use within the R-1J (Residential One-J) Zone with specific standards and development controls; and, (2) adding the R-1J Zone to the Exception to Area and Yard Regulations, which will allow for yards and lot sizes smaller than required in the R-1J Zone if certain criteria are met.

### Ongoing business

12. Reports from Committees (*no action required unless requested*)
  - a. Bylaws
  - b. *Direction 2030* Implementation

- c. Executive
- d. Social Media
- e. Subdivision Review
- 13. Reports from Commission members *(no action required unless requested)*
- 14. Report from legal counsel *(no action required unless requested)*
- 15. Reports / announcements from staff *(no action required unless requested)*
- 16. General correspondence *(no action required unless requested)*

**New business**

- 17. Election of 2020 officers per Commission Bylaws *(action required)*
  - a. Report from the Nominations Committee
  - b. Request for nominations from the floor
  - c. Votes for chair, vice chair, and treasurer

**Public comments**

**Adjourn**

Calendar Notes
<p><b>Thursday, February 7: Monthly Public Hearing / Business Meeting (6:15 PM)</b> The deadline to submit applications for this agenda is 5 PM on January 9.</p> <p><b>Thursday, March 5: Monthly Public Hearing / Business Meeting (6:15 PM)</b> The deadline to submit applications for this agenda is 5 PM on February 6.</p>