

Call to order

1. Welcome
2. Pledge of Allegiance and Invocation
3. Roll call; determination of a quorum
4. Review of public hearing procedures

Administrative reviews and reports

5. Review of this month's agenda (*action required*)
6. Review of last month's meeting minutes (*action required*)
7. Report of last month's receipts and expenditures (*action required*)
8. Report of last month's actions by staff (*no action required*)
 - a. Subdivision Plat Letter
 - b. Stage II Updates
 - c. Cell Tower Updates (*none this month*)
9. Report of last month's actions by our legislative bodies
10. **FILE NUMBER: PC-24-0001-PF** (*action required*)

APPLICANT: Gresham Smith per Amy Hardin on behalf of the Kenton County Fiscal Court
LOCATION: 1840 Simon Kenton Way; an area of approximately 4.31 acres located on the north side of W. Martin Luther King Jr. Boulevard, between Simon Kenton Way and Main Street.
REQUEST: A public facility review per KRS 100.324 and KRS 147.680.
SUMMARY: The applicant proposes to reconfigure the existing parking lots and construct a 248-space parking structure for the Kenton County Government Center, in preparation for the Brent Spence Bridge project.

Public hearing

11. **FILE NUMBER: PC-24-0007-MA** (*action required*)

APPLICANT: Madison Pike Partners, LLC on behalf of ANR Logistics, LLC, Josh Deters, and Arlinghaus Builders, Inc, Property Owners
LOCATION: 5306 Madison Pike, 5298 Madison Pike, 5308 Chateau Court, and 5306 Chateau Court; an area of approximately 9.5 acres located on the east side of Madison Pike between Independence Road to the north and Locust Lane to the south, approximately 250 feet south of Independence Road in Independence.
REQUEST: A proposed map amendment to change the described area from PUD (Planned Unit Development), R-CVS (Conventional Subdivision), and R-M (Residential Mixed) to PUD (Planned Unit Development).
SUMMARY: The applicant is proposing to construct condominiums consisting of 16 buildings with a total of 124 units (13.05 units per acre). This includes 38.5% open space, 80 driveway parking spaces, 80 garage parking spaces and 136 off-street parking spaces.

12. **FILE NUMBER: PC-24-0007-TX** *(action required)*
APPLICANT: The City of Covington per Dan Wood, AIPC, Zoning Administrator
REQUEST: A proposed text amendment to the Covington Neighborhood Development Code removing the language allowing concurrent processing of variances and conditional use permits. The city proposes to remove the option that allows the Kenton County Planning Commission to grant variances and conditional uses that have been identified on a map amendment application.
13. **FILE NUMBER: PC-24-0008-TX** *(action required)*
APPLICANT: The City of Lakeside Park per Paul R. Markgraf, Mayor
REQUEST: The City of Lakeside Park seeks to replace the current zoning ordinance with a new ordinance that recognizes Lakeside Park’s development patterns, streamlines processes, and addresses new development trends. **A link to the full draft text and proposed zoning map can be found at <https://kcpcky.org/meetings/now-pending>.**
14. Reports from Committees *(no action required unless requested)*
- a. Bylaws
 - b. *Direction 2030* Implementation
 - c. Executive
 - d. Social Media
 - e. Subdivision Review
 - f. Z21 Review Committee
15. Reports from Commission members *(no action required unless requested)*
- a. Discussion and decision of the July public hearing.
 - Chambers is unavailable on Thursday, July 11th
 - Chambers is free on:
 - 1) Tuesday, July 9
 - 2) Wednesday, July 10.
16. Report from legal counsel *(no action required unless requested)*
17. Reports/announcements from staff *(no action required unless requested)*
18. General correspondence *(no action required unless requested)*

New Business

Public Comments

Adjourn

Calendar Notes
Thursday, March 07, 2024: Monthly Public Hearing/Business Meeting (6:15 PM) The deadline to submit applications for this agenda is 5 PM on February 08.
Thursday, April 04, 2024: Monthly Public Hearing/Business Meeting (6:15 PM) The deadline to submit applications for this agenda is 5 PM on March 07.