



Kenton County Planning Commission

Thursday, February 06, 2020 | 6:15 PM

Kenton Chambers, County Government Center | Covington

Call to order

1. Welcome
2. Pledge of Allegiance and Invocation
3. Roll call; determination of a quorum
4. Review of public hearing procedures and safety precautions for the room.

Administrative reviews and reports

5. Review of this month's agenda (*action required*)
6. Review of last month's meeting minutes (*action required*)
7. Report of last month's receipts and expenditures (*action required*)
8. Report of last month's actions by staff (*no action required*)
 - a. Subdivisions
 - b. Stage II Development Plans
9. Report of last month's actions by our legislative bodies (*no action required*)
10. **FILE: PFAC1912-0001** (*action required*)

APPLICANT: Steve Maggard of Summit Engineering on behalf of the City of Elsmere

LOCATION: 3915, 3917, 3921, and 3925 Dixie Highway and 412 Cross Street; an area of approximately 0.89 acres bounded by Dixie Highway, Carlisle Avenue, and Cross Street in Elsmere.

REQUEST: A public facilities review per KRS 100.324 and 147.680; the applicant proposes to remove the existing commercial building and construct a new city hall and police station with off-street parking.

Public hearing

11. **FILE: PC2001-0001** (*action required*)

APPLICANT: The City of Independence per Chris Moriconi, City Administrator

REQUEST: A proposed text amendment to the Independence Zoning Ordinance adding self-storage facilities as a conditional use within the NSC Zone, along with location restrictions and use standards that regulate how each storage unit is accessed.
12. **FILE: PC2001-0002** (*action required*)

APPLICANT: Power of Design per Andrew Miller on behalf of Cellco Partnership d.b.a. Verizon Wireless

LOCATION: Adjacent to 1800 Russell Street in Covington

REQUEST: To grant a waiver from requirements of Section 3.4, B., 2., of the Regulations for Cellular Antennal Towers and Small Cell System Towers in Kenton County; the applicant proposes to construct a 40-foot-tall small cell tower within the IL-1M (Industrial – Limited) Zone where 24 feet is the maximum height permitted.

Ongoing business

13. Reports from Committees *(no action required unless requested)*
 - a. Bylaws
 - b. *Direction 2030* Implementation
 - c. Executive
 - d. Social Media
 - e. Subdivision Review
14. Reports from Commission members *(no action required unless requested)*
15. Report from legal counsel *(no action required unless requested)*
16. Reports / announcements from staff *(no action required unless requested)*
17. General correspondence *(no action required unless requested)*

New business

Public comments

Adjourn

Calendar Notes	
Thursday, March 5:	Monthly Public Hearing / Business Meeting (6:15 PM) The deadline to submit applications for this agenda is 5 PM on February 6.
Thursday, April 2:	Monthly Public Hearing / Business Meeting (6:15 PM) The deadline to submit applications for this agenda is 5 PM on March 5.