



## Kenton County Planning Commission

Thursday, March 03, 2022 | 6:15 PM  
Virtual Public Hearing | GoToMeeting ID: 829-626-829

### Call to order

1. Welcome
2. Pledge of Allegiance and Invocation
3. Roll call; determination of a quorum
4. Review of public hearing procedures

### Administrative reviews and reports

5. Approval of FY21 Draft Audit Report (*action required*)
6. Review of this month's agenda (*action required*)
7. Review of last month's meeting minutes (*action required*)
8. Report of last month's receipts and expenditures (*action required*)
9. Report of last month's actions by staff (*no action required*)
  - a. Subdivision Plat Letter
  - b. Stage II Updates – none this month
10. Report of last month's actions by our legislative bodies (*no action required*)

### Public hearing

11. **FILE NUMBER: PC2202-0001**

**APPLICANT:** Jiffy Lube per John Marth and Guggenheim Development Services, LLC on behalf of O'Reilly Automotive Stores Inc. per Craig Smith, Senior Real Estate Council

**LOCATION:** 3385 Madison Pike, Fort Wright; an area of approximately 1.2 acres located on the east side of Madison Pike approximately 400 feet north of Highland Pike

**REQUEST:** A proposed map amendment to the Fort Wright Zoning Ordinance from CC (a community commercial zone) to HOC (a highway oriented commercial zone).

**SUMMARY:** The applicant proposes to demolish all existing structures and construct an automotive service use with four service bays and associated parking.

**FILE NUMBER: PC2202-0002**

**APPLICANT:** The City of Covington per Ken Smith, City Manager

**REQUEST:** Proposed text amendments to the Covington Neighborhood Development Code amending the CRM (Central Riverfront Mixed-Use) District: (1) removing the subdistrict regulating plan and subdistricts from the Land Use table; (2) revising the Land Use and Permitted Use tables to allow any of the currently permitted, conditional, or limited use within any of the current subdistricts across the entire zone; and (3) adding several permitted or limited uses in the Agricultural, Household Living, Outdoor Entertainment, and Retail Repair, Sales and Service land use categories.
12. Reports from Committees (*no action required unless requested*)
  - a. Bylaws
  - b. *Direction 2030* Implementation
  - c. Executive
  - d. Social Media
  - e. Subdivision Review

f. Z21 Review Committee

13. Reports from Commission members *(no action required unless requested)*
14. Report from legal counsel *(no action required unless requested)*
15. Reports/announcements from staff *(no action required unless requested)*
16. General correspondence *(no action required unless requested)*

**New Business**

**Public Comments**

**Adjourn**

<b>Calendar Notes</b>
<p><b>Thursday, April 7, 2022: Monthly Public Hearing/ Business Meeting (6:15 PM)</b> The deadline to submit applications for this agenda is 5 PM on March 10.</p> <p><b>Thursday, May 5, 2022: Monthly Public Hearing/ Business Meeting (6:15 PM)</b> The deadline to submit applications for this agenda is 5 PM on April 7.</p>