

## Call to order

1. Welcome
2. Pledge of Allegiance and Invocation
3. Roll call; determination of a quorum
4. Review of public hearing procedures

## Administrative reviews and reports

5. Review of this month's agenda (*action required*)
6. Review of last month's meeting minutes (*action required*)
7. Report of last month's receipts and expenditures (*action required*)
8. Report of last month's actions by staff (*no action required*)
  - a. Subdivision Plat Letter
  - b. Stage II Updates (*none this month*)
  - c. Cell Tower Updates (*none this month*)
9. Report of last month's actions by our legislative bodies

## Public Hearing

10. **FILE NUMBER: PC-23-0008-TX** (*action required*)  
**APPLICANT:** Kenton County Fiscal Court per Joe Shriver, County Administrator  
**REQUEST:** Proposed text amendment to the Kenton County Zoning Ordinance to (1) include commercial storage and outdoor yard space for campers, boats, and recreational vehicles as a permitted use within the RC (Rural Commercial) Zone; (2) introduce additional development controls for the commercial storage and outdoor yard space for campers, boats, and recreational vehicles; and (3) provide additional clarity regarding permitted uses and principal buildings within the RC Zone. This issue was tabled at the December 7, 2023, meeting.
11. **FILE NUMBER: PC-24-0009-TX** (*action required*)  
**APPLICANT:** City of Independence per Chris Moriconi, City Administrator  
**REQUEST:** A proposed text amendment to allow fences in the front yards of corner lots.
11. Reports from Committees (*no action required unless requested*)
  - a. Bylaws
  - b. *Direction 2030* Implementation
  - c. Executive
  - d. Social Media
  - e. Subdivision Review
    - i. Presentation to the full Commission of revisions to the Kenton County Subdivision Regulations
    - ii. Authorization to submit an application for the April 4, 2024, agenda for public hearing. (*action required*)
  - f. Z21 Review Committee

12. Reports from Commission members *(no action required unless requested)*
13. Report from legal counsel *(no action required unless requested)*
14. Reports/announcements from staff *(no action required unless requested)*
15. General correspondence *(no action required unless requested)*
  - a. Upcoming public hearing for the Brent Spence Bridge Project

**New Business**

**Public Comments**

**Adjourn**

<b>Calendar Notes</b>
<b>Thursday, April 04, 2024: Monthly Public Hearing/Business Meeting (6:15 PM)</b> The deadline to submit applications for this agenda is 5 PM on March 07.
<b>Thursday, May 02, 2024: Monthly Public Hearing/Business Meeting (6:15 PM)</b> The deadline to submit applications for this agenda is 5 PM on April 04.