



Kenton County Planning Commission

Thursday, April 07, 2022 | 6:15 PM
Kenton Chambers, County Government Center | Covington

Call to order

1. Welcome
2. Pledge of Allegiance and Invocation
3. Roll call; determination of a quorum
4. Review of public hearing procedures

Administrative reviews and reports

5. Review of this month's agenda (*action required*)
6. Review of last month's meeting minutes (*action required*)
7. Report of last month's receipts and expenditures (*action required*)
8. Report of last month's actions by staff (*no action required*)
 - a. Subdivision Plat Letter
 - b. Stage II Updates
9. Report of last month's actions by our legislative bodies (*no action required*)

Public hearing

10. **FILE NUMBER: PC2203-0003**
APPLICANT: City of Taylor Mill per Brian Haney, City Administrative Officer
REQUEST: A new zoning ordinance, which includes new text and a new official zoning map for the City of Taylor Mill
SUMMARY: The City of Taylor Mill seeks to replace the current zoning ordinance with a new ordinance that recognizes Taylor Mill's development patterns, streamlines processes, and addresses new development trends. ***The full draft text and map of the new zoning ordinance and official zoning map can be found at <http://www.kcpc ky.org/meetings/now-pending>.***
11. **FILE NUMBER: PC2203-0001**
APPLICANT: Kenton County Planning Commission per Paul J. Darpel, Chairman
REQUEST: An amendment to Administrative Policy 5 updating the amount held in the Kenton County Planning Commission's reserve fund.
12. Reports from Committees (*no action required unless requested*)
 - a. Bylaws
 - b. *Direction 2030* Implementation
 - c. Executive
 - d. Social Media
 - e. Subdivision Review
 - f. Z21 Review Committee
13. Reports from Commission members (*no action required unless requested*)
14. Report from legal counsel (*no action required unless requested*)
15. Reports/announcements from staff (*no action required unless requested*)
16. General correspondence (*no action required unless requested*)

New Business

17. **PC2203-0002:** AT&T Extension Request (*action required*)

Public Comments

Adjourn

Calendar Notes
<p>Thursday, May 5, 2022: Monthly Public Hearing/ Business Meeting (6:15 PM) The deadline to submit applications for this agenda is 5 PM on April 7.</p> <p>Thursday, June 2, 2022: Monthly Public Hearing/ Business Meeting (6:15 PM) The deadline to submit applications for this agenda is 5 PM on May 5.</p>