



## Kenton County Planning Commission

Thursday, May 05, 2022 | 6:15 PM

Kenton Chambers, County Government Center | Covington

### Call to order

1. Welcome
2. Pledge of Allegiance and Invocation
3. Roll call; determination of a quorum
4. Review of public hearing procedures

### Administrative reviews and reports

5. Review of this month's agenda (*action required*)
6. Review of last month's meeting minutes (*action required*)
7. Report of last month's receipts and expenditures (*action required*)
8. Report of last month's actions by staff (*no action required*)
  - a. Subdivision Plat Letter
  - b. Stage II Updates
9. Report of last month's actions by our legislative bodies (*no action required*)

### Public hearing

10. **FILE NUMBER: PC2203-0002**

**APPLICANT:** New Cingular Wireless PCS, LLC, a Delaware Limited Liability Company d/b/a AT&T Mobility per David A. Pike on behalf of KY Crown Point LLC.

**LOCATION:** An area of approximately 3,750 square feet located approximately 500 feet south of the terminus of Edgecliff Drive and approximately 40 feet east of the right-of-way of Interstate 71/75. The site is located on a property at 725 Edgecliff Road in Covington.

**REQUEST:** Location and extent of a Wireless Communications Facility and associated ground structures, including modification requests on the required setbacks, landscaping, and camouflaged tower design.

**SUMMARY:** The applicant proposes to construct a 199 foot macro cell tower with a setback of approximately 44 feet from the northwest property line and 43 feet from the southeast property line where 99.5 feet is required, using existing vegetation in place of landscaping along the northwest and southeast property lines, and using a monopole design instead of an alternative tower structure.
11. **FILE NUMBER: PC2204-0001**

**APPLICANT:** Kenton County Planning Commission per Paul J. Darpel, Chairman

**REQUEST:** Amendments to Article 18 of the Kenton County Planning Commission's bylaws: (1) rounding application fees to the nearest dollar; and (2) increasing the tabling fee from \$52.73 plus the cost of advertising to \$165.
12. Reports from Committees (*no action required unless requested*)
  - a. Bylaws
  - b. *Direction 2030* Implementation
  - c. Executive
  - d. Social Media
  - e. Subdivision Review
  - f. Z21 Review Committee

- 13. Reports from Commission members *(no action required unless requested)*
- 14. Report from legal counsel *(no action required unless requested)*
- 15. Reports/announcements from staff *(no action required unless requested)*
- 16. General correspondence *(no action required unless requested)*

**New Business**

**Public Comments**

**Adjourn**

<b>Calendar Notes</b>
<p><b>Thursday, June 2, 2022: Monthly Public Hearing/ Business Meeting (6:15 PM)</b> The deadline to submit applications for this agenda is 5 PM on May 5.</p> <p><b>Thursday, July 7, 2022: Monthly Public Hearing/ Business Meeting (6:15 PM)</b> The deadline to submit applications for this agenda is 5 PM on June 9.</p>