



Kenton County Planning Commission
Thursday, May 07, 2020 | 6:15 PM
Virtual Public Hearing | GoToMeeting ID: 976919053

Call to order

1. Welcome
2. Pledge of Allegiance and Invocation
3. Roll call; determination of a quorum
4. Review of public hearing procedures.

Administrative reviews and reports

5. Review of this month's agenda (*action required*)
6. Review of last month's meeting minutes (*action required*)
7. Report of last month's receipts and expenditures (*action required*)
8. Report of last month's actions by staff (*no action required*)
 - a. Subdivisions
 - b. Stage II Development Plans
9. Report of last month's actions by our legislative bodies (*no action required*)

Public hearing

10. **FILE:** PC2003-0002 (*action required*)
APPLICANT: Thomas Schreiber on behalf of Grand Garden LLC.
LOCATION: **Area 1** is approximately 12.8 acres located approximately 360 feet east of Garden Way and 190 feet south of Columbine Court in Edgewood. **Area 2** is approximately 29.5 acres located approximately 200 feet east of Serenity Way and 640 feet south of Columbine Court in Erlanger.
REQUEST: A proposed map amendment to the Edgewood Zoning Ordinance changing **Area 1** from R-1B (Residential One B) to R-1C (Residential One C) and to the Erlanger Zoning Ordinance changing **Area 2** from R-1C (Residential One C) to R-1C (RCD) (Residential One C (Residential Cluster Development Overlay)).
11. **FILE:** PC2003-0003 (*action required*)
APPLICANT: Brad Trauth of Trauth Homes, Inc. on behalf of DGS Development LTD
LOCATION: 2323 Anderson Road; an area of approximately 0.59 acres located on the south side of Anderson Road between Bromley Crescent Springs Road and Clock Tower Way in Unincorporated Kenton County.
REQUEST: Review of an amended Stage I Development Plan under requirements of the Kenton County Zoning Ordinance. The site is zoned MLU (Mixed Land Use).

Ongoing business

- 12. Reports from Committees *(no action required unless requested)*
 - a. Bylaws
 - b. *Direction 2030* Implementation
 - c. Executive
 - d. Social Media
 - e. Subdivision Review
 - f. Z21 Review Committee
- 13. Reports from Commission members *(no action required unless requested)*
- 14. Report from legal counsel *(no action required unless requested)*
- 15. Reports / announcements from staff *(no action required unless requested)*
- 16. General correspondence *(no action required unless requested)*

New business

Public comments

Adjourn

Calendar Notes	
Thursday, June 4:	Monthly Public Hearing / Business Meeting (6:15 PM) The deadline to submit applications for this agenda is 5 PM on May 7.
Thursday, July 2:	Monthly Public Hearing / Business Meeting (6:15 PM) The deadline to submit applications for this agenda is 5 PM on June 4.