



Kenton County Planning Commission

Thursday, July 01, 2021 | 6:15 PM

Virtual Public Hearing | GoToMeeting ID 564-108-589

Call to order

1. Welcome
2. Pledge of Allegiance and Invocation
3. Roll call; determination of a quorum
4. Review of public hearing procedures.

Administrative reviews and reports

5. Review of this month's agenda *(action required)*
6. Review of last month's meeting minutes *(action required)*
7. Report of last month's receipts and expenditures *(action required)*
8. Report of last month's actions by staff *(no action required)*
 - a. Subdivision Plat Letter
 - b. Stage II Updates
9. Report of last month's actions by our legislative bodies *(no action required)*

Public hearing

10. **FILE NUMBER: W2601-0001** *(action required)*
APPLICANT: Shawn & Dixie Meyer
LOCATION: 1391 Hands Pike; an area of approximately 9.16 acres located on the West side of KY 1501, Hands Pike, within the City of Covington and approximately 2,800 feet West of the intersection of KY 1501, Hands Pike, and KY 16, Taylor Mill Road.
REQUESTED ACTION: To grant a waiver to the following sections of the Kenton County Subdivision Regulations Article 4.2-11(D): granting this request would waive the requirement that driveways shall serve no more than six Lots and/or residential dwellings.
11. Reports from Committees *(no action required unless requested)*
 - a. Bylaws
 - b. *Direction 2030* Implementation
 - c. Executive
 - d. Social Media
 - e. Subdivision Review
 - f. Z21 Review Committee
12. Reports from Commission members *(no action required unless requested)*
13. Report from legal counsel *(no action required unless requested)*
14. Reports/announcements from staff *(no action required unless requested)*
15. General correspondence *(no action required unless requested)*

Calendar Notes

Thursday, August 5: Monthly Public Hearing/ Business Meeting (6:15 PM)

The deadline to submit applications for this agenda is 5 PM on July 8.

Thursday, September 5: Monthly Public Hearing/ Business Meeting (6:15 PM)

The deadline to submit applications for this agenda is 5 PM on August 5.

PRELIMINARY