



Kenton County Planning Commission
Thursday, September 02, 2021 | 6:15 PM
Kenton Chambers, County Government Center | Covington

Call to order

1. Welcome
2. Pledge of Allegiance and Invocation
3. Roll call; determination of a quorum
4. Review of public hearing procedures

Administrative reviews and reports

5. Review of this month's agenda (*action required*)
6. Review of last month's meeting minutes (*action required*)
7. Report of last month's receipts and expenditures (*action required*)
8. Report of last month's actions by staff (*no action required*)
 - a. Subdivision Plat Letter
 - b. Stage II Updates
9. Report of last month's actions by our legislative bodies (*no action required*)

Public hearing

10. **FILE NUMBER: PC2108-0001**

APPLICANT: DMG Contractors per Dan Greene on behalf of Greenup Town Properties, LLC
LOCATION: 3842 Old Madison Pike; an area of approximately 32 acres located on the west side of Old Madison Pike at the intersection of Dorisway Drive and Williams creek Way.
REQUEST: A proposed map amendment to the Fort Wright Zoning Ordinance changing the described area from R-1D (RCD) (a single-family residential zone with a residential cluster development overlay) to R-1D (PUD) (a single-family residential zone with a planned unit development overlay).
SUMMARY: The applicant proposes to construct 12 attached single-family residential units and 132 multi-family residential units along with a clubhouse and pool.
11. **FILE NUMBER: W2108-0001**

APPLICANT: HIP VI Enterprises, LLC
LOCATION: 11772 & 11686 Old Lexington Pike, Walton; An area of approximately 73 acres located on the East side of Old Lexington Pike, North of KY 16, Walton-Nicholson Pike and West of KY 2043, Banklick Road.
REQUEST: Applicant is requesting a waiver to Article 4.1-11, Sidewalks of the Kenton County Subdivision Regulations.
SUMMARY: Granting this waiver request would allow the applicant to construct sidewalk on only one side of the Street throughout the proposed development at 11772 & 11686 Old Lexington Pike for the portions of the property located within Kenton County.

- 12. Reports from Committees *(no action required unless requested)*
 - a. Bylaws
 - b. *Direction 2030* Implementation
 - c. Executive
 - d. Social Media
 - e. Subdivision Review
 - f. Z21 Review Committee
- 13. Reports from Commission members *(no action required unless requested)*
- 14. Report from legal counsel *(no action required unless requested)*
- 15. Reports/announcements from staff *(no action required unless requested)*
- 16. General correspondence *(no action required unless requested)*

Calendar Notes	
Thursday, October 7:	Monthly Public Hearing/ Business Meeting (6:15 PM) The deadline to submit applications for this agenda is 5 PM on September 9.
Thursday, November 4:	Monthly Public Hearing/ Business Meeting (6:15 PM) The deadline to submit applications for this agenda is 5 PM on October 7.