

Call to order

1. Welcome
2. Pledge of Allegiance and Invocation
3. Roll call; determination of a quorum
4. Review of public hearing procedures

Administrative reviews and reports

5. Review of this month's agenda (*action required*)
6. Review of last month's meeting minutes (*action required*)
7. Report of last month's receipts and expenditures (*action required*)
8. Report of last month's actions by staff (*no action required*)
 - a. Subdivision Plat Letter
 - b. Stage II Updates (*none this month*)
 - c. Cell Tower Updates (*none this month*)
9. Report of last month's actions by our legislative bodies (*no action required*)

Public Hearing

10. **FILE NUMBER: PC-24-0011-MA (KENTON COUNTY MAP)**

APPLICANT: Greg Berling on behalf of Albert Jr. and Velma Jump
LOCATION: An area of approximately 27 acres located approximately 950 feet south of Hogrefe Road and approximately 120 feet east of Melbury Court, east of the existing terminus of Berlander Drive, in Unincorporated Kenton County.
REQUEST: A proposed map amendment changing the described area from A-1 (Agricultural-One) Zone to R-1E (Residential One-E) Zone. This issue was tabled at the July 10, 2024, meeting
SUMMARY: The applicant is proposing to subdivide the property into single-family lots with a minimum lot area of 7,500 square feet.
11. **FILE NUMBER: PC-24-0020-TX (COVINGTON TEXT)**

APPLICANT: City of Covington per Kaitlin Bryan, Historic Preservation Officer
REQUEST: Proposed text amendments to the Covington Neighborhood Development Code allowing for Single-Family Detached Dwelling and Lot Line Dwelling as permitted building types within the CRM (Central Riverfront Mixed-Use District) district.
12. **FILE NUMBER: PC-24-0021-TX: (LAKESIDE PARK TEXT)**

APPLICANT: City of Lakeside Park per Paul R. Markgraf, Mayor
REQUEST: Proposed text amendments to the Lakeside Park Zoning Ordinance: (1) fixing typographical errors including spelling and grammar, (2) removing text related to congestion mitigation corridors, and (3) restricting placing temporary signs related to an election or special event more than 60 days prior to such event.

13. Reports from Committees *(no action required unless requested)*

- a. Bylaws
- b. Direction 2030 Implementation
- c. Executive
- d. Social Media
- e. Subdivision Review
- f. Z21 Review Committee

14. Reports from Commission members *(no action required unless requested)*

15. Report from legal counsel *(no action required unless requested)*

16. Reports/announcements from staff *(no action required unless requested)*

17. General correspondence *(no action required unless requested)*

New Business

Public Comments

Adjourn

Calendar Notes

Thursday, November 07, 2024: Monthly Public Hearing/Business Meeting (6:15 PM)

The deadline to submit applications for this agenda is 5 PM on October 10.

Thursday, December 05, 2024: Monthly Public Hearing/Business Meeting (6:15 PM)

The deadline to submit applications for this agenda is 5 PM on November 07.