

## Call to order

1. Welcome
2. Pledge of Allegiance and Invocation
3. Roll call; determination of a quorum
4. Review of public hearing procedures

## Administrative reviews and reports

5. Review of this month's agenda (*action required*)
6. Review of last month's meeting minutes (*action required*)
7. Report of last month's receipts and expenditures (*action required*)
8. Report of last month's actions by staff (*no action required*)
  - a. Subdivision Plat Letter
  - b. Stage II Updates
  - c. Cell Tower Updates (*none this month*)
9. Report of last month's actions by our legislative bodies (*none this month*)

## Public hearing

10. **FILE NUMBER: PC-23-0007-MA** (*action required*)  
**APPLICANT:** City of Fort Mitchell per Edwin King, City Administrator  
**LOCATION:** 380 & 406 Buttermilk Pike and 2390, 2392, 2420, 2477, & 2500 Royal Drive; An area of approximately 26 acres located on the southeast side of the Interstate 71/75 interchange with Buttermilk Pike, in Fort Mitchell.  
**REQUEST:** A proposed map amendment to change the described area from MU (a mixed-use zone) to MU-2 (a proposed mixed-use zone).  
**SUMMARY:** The applicant is proposing a new mixed use zoning district in preparation for potential development within the site. A concurrent text amendment application has also been submitted to add the MU-2 (Mixed Use-Two) Zone, to the zoning ordinance.
11. **FILE NUMBER: PC-23-0009-TX** (*action required*)  
**APPLICANT:** City of Fort Mitchell per Edwin King, City Administrator  
**REQUEST:** A proposed new mixed-use zone, The Mixed Use – Two (MU-2) Zone. This includes adding the zone to the use table, development standards (character standards, lighting, fencing, and landscaping), signage, parking, and definitions and also includes fixing some general typographical errors.
12. **FILE NUMBER: PC-23-0008-TX** (*action required*)  
**APPLICANT:** Kenton County Fiscal Court per Joe Shriver, County Administrator  
**REQUEST:** Proposed text amendment to the Kenton County Zoning Ordinance to include storage and yard space for campers, boats, and recreational vehicles as a permitted use within the RC (Rural Commercial) Zone.

- 13. Reports from Committees *(no action required unless requested)*
  - a. Bylaws
  - b. *Direction 2030* Implementation
  - c. Executive
  - d. Social Media
  - e. Subdivision Review
  - f. Z21 Review Committee
- 14. Reports from Commission members *(no action required unless requested)*
- 15. Report from legal counsel *(no action required unless requested)*
- 16. Reports/announcements from staff *(no action required unless requested)*
- 17. General correspondence *(no action required unless requested)*

**New Business**

**Public Comments**

**Adjourn**

<b>Calendar Notes</b>
<b>Thursday, January 04, 2023: Monthly Public Hearing/Business Meeting (6:15 PM)</b> The deadline to submit applications for this agenda is 5 PM on December 07.
<b>Thursday, February 01, 2024: Monthly Public Hearing/Business Meeting (6:15 PM)</b> The deadline to submit applications for this agenda is 5 PM on January 04.