

Thursday, February 06, 2025 • 6:15 PM

**PUBLIC HEARING**

Kenton County Government Center • 2nd Floor • Fiscal Court Kenton Chambers  
1840 Simon Kenton Way, Covington, KY 41011

**Call to order**

1. Welcome
2. Pledge of Allegiance and Invocation
3. Roll call; determination of a quorum
4. Review of public hearing procedures

**Administrative reviews and reports**

5. Review of this month's agenda (*action required*)
6. Review of December 2024 meeting minutes (*action required*)
7. Report of November-December 2024 receipts and expenditures (*action required*)
8. Report of last month's actions by staff (*no action required*)
  - a. Subdivision Plat Letter
  - b. Stage II Updates (*none this month*)
  - c. Cell Tower Updates (*none this month*)
9. Report of last month's actions by our legislative bodies (*no action required*)
10. Kenton County Site Readiness Initiative: Kenton County Judge Exec Knochelmann presenting.

**Public Hearing**

11. **FILE NUMBER: PC-24-0027-TX (Independence Text)**  
**APPLICANT:** City of Independence per Chris Moriconi, City Administrator  
**REQUEST:** Proposed text amendments to the Independence Zoning Ordinance (1) adding setback requirements for driveways as a permitted encroachment, (2) adding standards for portable storage units and shipping containers within residential and mixed-use districts, and (3) adding a definition for "shipping container."
12. **FILE NUMBER: PC-24-0028-TX (Edgewood Text)**  
**APPLICANT:** City of Edgewood per Brian Dehner, City Administrator  
**REQUEST:** Proposed text amendments to the Edgewood Zoning Ordinance (1) adding "Studios (for Work or Teaching)" as a permitted use within the PO (Professional Office Building) Zone and (2) adding a corresponding definition for the use.
13. Reports from Committees (*no action required unless requested*)
  - a. Bylaws
  - b. Direction 2030 Implementation
  - c. Executive
  - d. Social Media
  - e. Subdivision Review
  - f. Z21 Review Committee

- 14. Reports from Commission members *(no action required unless requested)*
- 15. Report from legal counsel *(no action required unless requested)*
- 16. Reports/announcements from staff *(no action required unless requested)*
- 17. General correspondence *(no action required unless requested)*

**New Business**

- 18. Election of 2025 officers per Commission Bylaws *(action required)*
  - a. Report from the Nominations Committee
  - b. Request for nominations from the floor
  - c. Votes for chair, vice chair, and treasurer
- 19. Sharmili Reddy appointment to Transportation Improvement District Board (TID)

**Public Comments**

**Adjourn**

Calendar Notes
<b>Thursday, March 06, 2025: Monthly Public Hearing/Business Meeting (6:15 PM)</b> The deadline to submit applications for this agenda is 5 PM on February 06.
<b>Tuesday, April 03, 2025: Monthly Public Hearing/Business Meeting (6:15 PM)</b> The deadline to submit applications for this agenda is 5 PM on March 06.