

## **Call to order**

1. Welcome
2. Pledge of Allegiance and Invocation
3. Roll call; determination of a quorum
4. Review of public hearing procedures

## **Administrative reviews and reports**

5. Review of this month's agenda (*action required*)
6. Review of March 06, 2025, meeting minutes (*action required*)
7. Report of receipts and expenditures (*action required*)
8. Report of last month's actions by staff (*no action required*)
  - a. Subdivision Plat Letter
  - b. Stage II Updates
  - c. Cell Tower Updates
9. Report of last month's actions by our legislative bodies (*no action required*)

## **Public Hearing**

### **10. FILE NUMBER: PC-25-0002-MA (Covington Map)**

**APPLICANT:** Romper Room Child Care, LLC per Terri Willis, property owner

**LOCATION:** 2299 Benton Road, Covington; 0.75-acre area located on the west side of Benton Road, bordered by the intersection of Benton Road and Monte Lane to the south and 22 feet from the intersection of Benton Road and Janes Lane to the north.

**REQUEST:** A proposed map amendment to the Covington Neighborhood Development Code to change the described area from SR (Suburban Residential) to SU (Semi-Urban Residential).

**SUMMARY:** The applicant proposes no new building or structural changes, but is seeking to increase the allowed uses available for the property.

### **11. FILE NUMBER: PC-25-0004-MA (Unincorporated Kenton County Map)**

**APPLICANT:** Fischer Homes per Amanda Webb on behalf of Grand Communities LTD.

**LOCATION:** An area of approximately 17 acres located on the south side of Bristow Road between Greenbrook Drive to the west and Independence Road to the east, approximately 400 feet east of Greenbrook Drive in Unincorporated Kenton County.

**REQUEST:** An amended Stage I Development Plan for the described area which is currently zoned R-1D (RCD) within the Kenton County Zoning Ordinance.

**SUMMARY:** The applicant is proposing 48 single-family residential lots (approximately 2.8 dwelling units per net acre). The current R-1D (RCD) Zone allows attached and detached single-family residential development at approximately 4.8 dwelling units per net acre.

12. Reports from Committees *(no action required unless requested)*

- a. Bylaws
- b. Direction 2030 Implementation
- c. Executive
- d. Social Media
- e. Subdivision Review
- f. Z21 Review Committee

13. Reports from Commission members *(no action required unless requested)*

14. Report from legal counsel *(no action required unless requested)*

15. Reports/announcements from staff *(no action required unless requested)*

16. General correspondence *(no action required unless requested)*

**New Business**

**Public Comments**

**Adjourn**

**Calendar Notes**

**Thursday, May 01, 2025: Monthly Public Hearing/Business Meeting (6:15 PM)**

The deadline to submit applications for this agenda is 5 PM on April 03.

**Tuesday, June 05, 2025: Monthly Public Hearing/Business Meeting (6:15 PM)**

The deadline to submit applications for this agenda is 5 PM on May 08.