

Tuesday, January 06, 2026 • 6:15 PM

**SPECIAL PUBLIC HEARING**

Kenton County Government Center • 2nd Floor • Fiscal Court Kenton Chambers  
1840 Simon Kenton Way, Covington, KY 41011

**Call to order**

1. Welcome
2. Pledge of Allegiance and Invocation
3. Roll call; determination of a quorum
4. Review of public hearing procedures

**Administrative reviews and reports**

5. Review of this month's agenda (*action required*)
6. Review of December 04, 2025, meeting minutes (*action required*)
7. FY25 Audit Report – Mr. John Chamberlin (*no action required*)
8. Report of receipts and expenditures (*action required*)
9. Report of last month's actions by staff (*no action required*)
  - a. Subdivision Plat Letter
  - b. Stage II Updates
  - c. Cell Tower Updates
10. Report of last month's actions by our legislative bodies

**11. FILE NUMBER: PC-25-0010-PF (Ludlow Public Facility Review)**

**APPLICANT:** Robert Ehmet Hayes & Associates per Amy Sanders on behalf of Ludlow Independent Schools

**LOCATION:** 479 Victoria Street and 77 Adela Avenue, Ludlow

**REQUEST:** A public facility review per KRS 100.324 and KRS 147.680

**SUMMARY:** The applicant proposes to construct a 9,820 square foot indoor practice facility with associated parking and pedestrian areas.

**Public Hearing**

**12. FILE NUMBER: PC-25-0013-TX (Covington Text Amendment)**

**APPLICANT:** The City of Covington per Kaitlin Bryan, Regulatory Services and Historic Preservation Manager

**REQUEST:** Proposed text amendments to the Covington Neighborhood Development Code (1) allowing "Changeable Copy" as a as part of a principal detached sign within the AUC (Auto-Urban Commercial) District and (2) adding a formula for the measurement of sign illumination.

13. Reports from Committees (*no action required unless requested*)
  - a. Executive
  - b. Direction 2030 Implementation
  - c. Subdivision Review
  - d. Z21 Review Committee

14. Reports from Commission members *(no action required unless requested)*
15. Report from legal counsel *(no action required unless requested)*
16. Reports/announcements from staff *(no action required unless requested)*
17. General correspondence *(no action required unless requested)*

#### **New Business**

18. Election of 2024 officers per Commission Bylaws
  - a. Report from the Nominations Committee
  - b. Request for nominations from the floor
  - c. Votes for chair, vice chair, and treasurer

#### **Public Comments**

#### **Adjourn**

Calendar Notes
<b>Thursday, February 05, 2026: Monthly Public Hearing/Business Meeting (6:15 PM)</b> The deadline to submit applications for this agenda is 5 PM on January 08.
<b>Thursday, March 05, 2026: Monthly Public Hearing/Business Meeting (6:15 PM)</b> The deadline to submit applications for this agenda is 5 PM on February 05.