

Tuesday, January 06, 2026 • 6:15 PM

SPECIAL PUBLIC HEARING

Kenton County Government Center • 2nd Floor • Fiscal Court Kenton Chambers
1840 Simon Kenton Way, Covington, KY 41011

Call to order

1. Welcome
2. Pledge of Allegiance and Invocation
3. Roll call; determination of a quorum
4. Review of public hearing procedures

Administrative reviews and reports

5. Review of this month's agenda (*action required*)
6. Review of December 04, 2025, meeting minutes (*action required*)
7. FY25 Audit Report – Mr. John Chamberlin (*no action required*)
8. Report of receipts and expenditures (*action required*)
9. Report of last month's actions by staff (*no action required*)
 - a. Subdivision Plat Letter
 - b. Stage II Updates
 - c. Cell Tower Updates (*None this month*)
10. Report of last month's actions by our legislative bodies

11. FILE NUMBER: PC-25-0010-PF (Ludlow Public Facility Review)

APPLICANT: Robert Ehmet Hayes & Associates per Amy Sanders on behalf of Ludlow Independent Schools

LOCATION: 479 Victoria Street and 77 Adela Avenue, Ludlow

REQUEST: A public facility review per KRS 100.324 and KRS 147.680

SUMMARY: The applicant proposes to construct a 9,820 square foot indoor practice facility with associated parking and pedestrian areas.

Public Hearing

12. FILE NUMBER: PC-25-0013-TX (Covington Text Amendment)

APPLICANT: The City of Covington per Kaitlin Bryan, Regulatory Services and Historic Preservation Manager

REQUEST: Proposed text amendments to the Covington Neighborhood Development Code (1) allowing “Changeable Copy” as a as part of a principal detached sign within the AUC (Auto-Urban Commercial) District and (2) adding a formula for the measurement of sign illumination.

13. Reports from Committees (*no action required unless requested*)

- a. Executive
- b. Direction 2030 Implementation
- c. Subdivision Review
- d. Z21 Review Committee

14. Reports from Commission members (*no action required unless requested*)
15. Report from legal counsel (*no action required unless requested*)
16. Reports/announcements from staff (*no action required unless requested*)
17. General correspondence (*no action required unless requested*)

New Business

18. Election of 2026 officers per Commission Bylaws
 - a. Report from the Nominations Committee
 - b. Request for nominations from the floor
 - c. Votes for chair, vice chair, and treasurer

Public Comments

Adjourn

Calendar Notes

Thursday, February 05, 2026: Monthly Public Hearing/Business Meeting (6:15 PM)

The deadline to submit applications for this agenda is 5 PM on January 08.

Thursday, March 05, 2026: Monthly Public Hearing/Business Meeting (6:15 PM)

The deadline to submit applications for this agenda is 5 PM on February 05.