

Tuesday, July 07, 2026 • 6:15 PM ET (5:15 PM CT)

SPECIAL PUBLIC HEARING

Kenton County Government Center • 2nd Floor • Fiscal Court Kenton Chambers  
1840 Simon Kenton Way, Covington, KY 41011

## Call to order

1. Welcome
2. Pledge of Allegiance and Invocation
3. Roll call; determination of a quorum
4. Review of public hearing procedures

## Administrative reviews and reports

5. Review of this month's agenda (*action required*)
6. Review of June 04, 2026, meeting minutes (*action required*)
7. Report of receipts and expenditures (*action required*)
8. Report of last month's actions by staff (*no action required*)
  - a. Subdivision Plat Letter
  - b. Stage II Updates
  - c. Cell Tower Updates (*none this month*)
9. Report of last month's actions by our legislative bodies

## Public Hearing

### 10. **FILE NUMBER: PC-26-0008-MA (Unincorporated Map Amendment)**

**APPLICANT:** James W. Berling Engineering on behalf of BBB Developers

**LOCATION:** An area of approximately 18.4 acres located on the south side of Maher Road between Graven Road to the east and Glenhurst Drive to the west, approximately a quarter mile east of Glenhurst Drive in Unincorporated Kenton County.

**REQUEST:** A proposed map amendment to the described area from A-2 (an agricultural zone) to R-1F (a single-family residential zone).

**SUMMARY:** The applicant is proposing a single-family subdivision with 68 lots, new roads, and new public utilities (a net density of approximately 4.31 dwelling units per net acre).

### 11. **FILE NUMBER: PC-26-0007-TX (Lakeside Park Text Amendment)**

**APPLICANT:** City of Lakeside Park

**REQUEST:** Proposed text amendments to the Lakeside Park Zoning Ordinance to (1) relocate existing language relating to the one-time removal and replacement of existing free-standing garages, and (2) add language allowing the one-time removal and replacement of existing nonconforming freestanding or attached permanent storage buildings constructed prior to 1994 with specific requirements for replacement.

### 12. Reports from Committees (*no action required unless requested*)

- a. Executive
- b. Direction 2030 Implementation
- c. Subdivision Review
- d. Z21 Review Committee

- 13. Reports from Commission members *(no action required unless requested)*
- 14. Report from legal counsel *(no action required unless requested)*
- 15. Reports/announcements from staff *(no action required unless requested)*
- 16. General correspondence *(no action required unless requested)*

**New Business**

**Public Comments**

**Adjourn**

Calendar Notes	
<b>Thursday, August 06, 2026: Monthly Public Hearing/Business Meeting</b> (6:15 PM ET/5:15 PM CT)	The deadline to submit applications for this agenda is 5 PM on July 09.
<b>Thursday, September 03, 2026: Monthly Public Hearing/Business Special Meeting</b> (6:15 PM ET/5:15 PM CT)	The deadline to submit applications for this agenda is 5 PM on August 06.

PRELIMINARY