

Tuesday, July 07, 2026 • 6:15 PM ET (5:15 PM CT)

SPECIAL PUBLIC HEARING

Kenton County Government Center • 2nd Floor • Fiscal Court Kenton Chambers
1840 Simon Kenton Way, Covington, KY 41011

Call to order

1. Welcome
2. Pledge of Allegiance and Invocation
3. Roll call; determination of a quorum
4. Review of public hearing procedures

Administrative reviews and reports

5. KCPC Executive Committee Treasurer Election (*action required*)
6. Review of this month's agenda (*action required*)
7. Review of June 04, 2026, meeting minutes (*action required*)
8. Report of receipts and expenditures (*action required*)
9. Report of last month's actions by staff (*no action required*)
 - a. Subdivision Plat Letter
 - b. Stage II Updates
 - c. Cell Tower Updates (*none this month*)
10. Report of last month's actions by our legislative bodies

Public Hearing

11. **FILE NUMBER: PC-26-0008-MA (Unincorporated Map Amendment)**

APPLICANT: James W. Berling Engineering on behalf of BBB Developers

LOCATION: An area of approximately 18.4 acres located on the south side of Maher Road between Graven Road to the east and Glenhurst Drive to the west, approximately a quarter mile east of Glenhurst Drive in Unincorporated Kenton County.

REQUEST: A proposed map amendment to the described area from A-2 (an agricultural zone) to R-1F (a single-family residential zone).

SUMMARY: The applicant is proposing a single-family subdivision with 68 lots, new roads, and new public utilities (a net density of approximately 4.31 dwelling units per net acre).

12. **FILE NUMBER: PC-26-0007-TX (Lakeside Park Text Amendment)**

APPLICANT: City of Lakeside Park

REQUEST: Proposed text amendments to the Lakeside Park Zoning Ordinance to (1) relocate existing language relating to the one-time removal and replacement of existing free-standing garages, and (2) add language allowing the one-time removal and replacement of existing nonconforming freestanding or attached permanent storage buildings constructed prior to 1994 with specific requirements for replacement.

13. Reports from Committees (*no action required unless requested*)

- a. Executive
- b. Direction 2030 Implementation
- c. Subdivision Review
- d. Z21 Review Committee

- 14. Reports from Commission members *(no action required unless requested)*
- 15. Report from legal counsel *(no action required unless requested)*
- 16. Reports/announcements from staff *(no action required unless requested)*
- 17. General correspondence *(no action required unless requested)*

New Business

Public Comments

Adjourn

Calendar Notes
Thursday, August 06, 2026: Monthly Public Hearing/Business Meeting (6:15 PM ET/5:15 PM CT) The deadline to submit applications for this agenda is 5 PM on July 09.
Thursday, September 03, 2026: Monthly Public Hearing/Business Special Meeting (6:15 PM ET/5:15 PM CT) The deadline to submit applications for this agenda is 5 PM on August 06.